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(only for new non-provisional applications
under 37 CFR 1.53(b))

See MPEP Chapter 600 concerning utility patent application contents

ORT-1531

CHEUNG, Wing K.

ET666296599US

See MPEP Chapter 600 concerning utility patent application contents

ADDRESS TO: Assistant Commissioner for Patents
BOX PATENT APPLICATION
Washington, DC 20231

1. ☒ **Fee Transmittal Form** (attached hereto in duplicate)
2. ☒ **Specification** [Total Pages: 43]
(Preferred arrangement set forth below)
- Descriptive Title of the Invention
 - Cross References to Related Applications
 - Statement Regarding Fed sponsored R&D
 - Reference to Microfiche Appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
3. ☒ **Drawing(s)** (35 USC 113) [Total Sheets: 8]
4. **Oath or Declaration**
- a. ☐ Newly executed (original or copy)
 - b. ☒ Unexecuted original
 - c. ☐ Copy from a prior application (37 CFR 1.63(d))
(for continuation/divisional check boxes 5 and 16)
- ☐ **Deletion of Inventor(s):** Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) & 1.33(b)
5. ☐ **Incorporation by Reference** (useable if Box 4c is checked)
The entire disclosure of the prior application, from which copy of the oath or declaration is supplied under Box 4c, considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

6. ☐ **Microfiche Computer Program** (Appendix)
 7. **Nucleotide and/or Amino Acid Sequence Submission** (if applicable, all necessary)
 a. ☐ **Computer Readable Copy**
 b. ☐ **Paper Copy** (identical to computer copy)
 c. ☐ **Statement verifying identity of above copies**

ACCOMPANYING APPLICATION PARTS

8. ☐ **Assignment Papers** (cover sheet & document(s))
9. ☐ **37 CFR 3.73(b) Statement**
(when there is an assignee) ☐ **Power of Attorney**
10. ☐ **English Translation Document** (if applicable)
11. ☐ **Information Disclosure Statement**
(IDS)/PTO-1449 ☐ **Copies of IDS Citations**
12. ☐ **Preliminary Amendment**
13. ☒ **Return Receipt Postcard (MPEP 503)**
(Should be specifically itemized)
14. ☐ **Certified Copy of Priority Document(s)**
(if foreign priority is claimed)
15. ☒ **Other: Express Mail Certification**

16. ☐ If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:
Amend the specification by inserting before the first line: This is a ☐ Continuation ☐ Divisional
☐ Continuation-in-Part (CIP) of prior application No.: _____, filed _____.
17. If a **DIVISIONAL APPLICATION**, please cancel original Claims _____ of the prior application before calculating the filing fee.

18. **Correspondence Address:**
☐ Customer Number or Bar Code Label _____ or ☒ Correspondence Address below:
 Name: Philip S. Johnson, Esq.
 Address: Johnson & Johnson
 One Johnson & Johnson Plaza
 New Brunswick, NJ 08933-7003, USA

19. **Telephone Contact:** Please direct all telephone calls or tele-faxes to John W. Wallen, III at:
Telephone: (858) 784-3239 Fax: (732) 524-2808

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

NAME	<i>[Signature]</i> John W. Wallen, III, Esq. Reg. No. 35,403
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SIGNATURE

DATE _____

7 November 2001

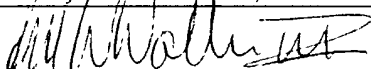
FEE TRANSMITTAL	<i>Complete if Known</i>	
	<i>Application Number</i>	N/A
	<i>Filing Date</i>	7 November 2001
	<i>First Named Inventor</i>	CHEUNG
	<i>Group Art Unit</i>	N/A
	<i>Examiner Name</i>	N/A
	<i>Attorney Docket No.</i>	ORT-1531

FEE CALCULATION**CLAIMS AS FILED**

(1)	(2)	(3)	(4)	(5)
FOR:	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE (\$710.00)
TOTAL CLAIMS	19 - 20 =	0	X 18.00	\$ 0.00
INDEPENDENT CLAIMS	5 - 3 =	2	X 80.00	\$160.00
MULTIPLE DEPENDENT CLAIMS	<input type="checkbox"/>	N/A	\$270.00	
			TOTAL FEES	\$ 870.00

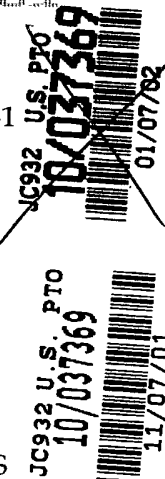
METHOD OF PAYMENT

- ☒ Please charge Deposit Account No. 10-0750/ORT-1531/JWW in the amount of \$870.00. Three copies of this sheet are enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 10-0750/ORT-1531/JWW. Three copies of this sheet are enclosed.

<u>SUBMITTED BY:</u>			<i>Complete (if applicable)</i>
<i>Typed or Printed Name</i>	John W. Wallen, III		Reg. No. 35,403
<i>Signature</i>		<i>Date:</i> 7 Nov. 2001	<u>Deposit Account</u> No. 10-0750

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DOCKET NO. ORT-1531



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Wing K. CHEUNG, Basant SHARMA, Selima BEGUM
and Sweta CHOKSHI

For: AQUEOUS SUSTAINED-RELEASE FORMULATIONS OF PROTEINS

Date: 7 November 2001

Express Mail Certificate

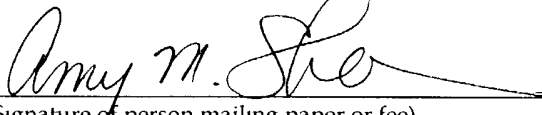
"Express Mail" mailing number: ET666296599US

Date of Deposit: 7 November 2001

I hereby certify that this complete application, including specification pages, claims, informal drawings, and Declaration and Power of Attorney (unsigned), is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Amy M. Sheridan

(Typed or printed name of person mailing paper or fee)


(Signature of person mailing paper or fee)